

## ***SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda***

Date Tuesday 5 December 2017

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne at least 24 hours before the meeting.
  2. CONTACT OFFICER for this Agenda is Sian Walter-Browne Tel. 0161 770 5151 or email [sian.walter-browne@oldham.gov.uk](mailto:sian.walter-browne@oldham.gov.uk)
  3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email [Elizabeth.fryman@oldham.gov.uk](mailto:Elizabeth.fryman@oldham.gov.uk)
  4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
  5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors Blyth, Gloster, Murphy, Sykes, Turner and Williamson (Chair)

Item No

1 Apologies For Absence

- 2            Urgent Business  
  
              Urgent business, if any, introduced by the Chair
- 3            Declarations of Interest  
  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4            Public Question Time  
  
              To receive Questions from the Public, in accordance with the Council's Constitution.
- 5            Minutes of Previous Meeting (Pages 1 - 4)  
  
              The Minutes of the Shaw and Crompton District Executive held on 10 October 2017 are attached for approval.
- 6            Petitions  
  
              This is a standing item regarding Petitions received, relating to the Shaw and Crompton area, for consideration by the District Executive in accordance with the Council's Petition Protocol. No petitions have been received.
- 7            Police 101 Non-emergency number  
  
              Superintendent Danny Inglis will attend the District Executive to represent the Mayor Of Manchester, Andy Burnham.
- 8            Shaw and Crompton Community Forum Minutes for noting (Pages 5 - 8)  
  
              For the District Executive to note the minutes of the Shaw and Crompton Community Forum held on 10 October 2017
- 9            Shaw and Crompton Budget Report and Appendix A (Pages 9 - 16)  
  
              To update the District Executive regarding the current budget position
- 10          Date of Next Meeting  
  
              The next meeting of the Shaw and Crompton District Executive and Community Forum will be held on Tuesday, 23 January 2018 at 6.00 p.m.